

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PO Box 1450 Alexandra, Virgina 22313-1450 www.mpto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 5330

| yearaanaanaanaanaanaanaanaanaanaanaanaanaa | and the second | ^^^^~ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ******* | y | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ******* | | ************** | |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|------------------|--------|-----------------------------------------|----------|------------------------------------------|----------------|--|
| SERIAL NUMBE 10/644,033 | ≣R | FILING DATE 08/20/2003 RULE | C | LASS 359 | GRC | OUP ART UNIT 2872 | | ATTORNEY DOCKET NO. 03500.014893.1 | | |
| APPLICANTS | | | | | | | | | | |
| Keiichiro Ishihara, Kanagawa-ken, JAPAN; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/17/2003 | | | | | | | | | | |
| Foreign Priority claimed on no no no Met after Allowance | | | | STATE OR | SH | SHEETS | | ΓAL | INDEPENDENT | |
| Verified and Acknowledged | Exa | miner's Signature II | nitials | COUNTRY JAPAN | DR | AWING 13 | CLA 1 | _ | CLAIMS 1 | |
| ADDRESS 5514 FITZPATRICK CE 30 ROCKEFELLE NEW YORK , NY 10112 | | HARPER & SCINTO AZA | | | | | ····· | | | |
| TITLE Optical scanning a | appar | atus, multi-beam optica | al scannin | ig apparatus, | and im | age-formi | ng app | aratus | | |
| | FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | ☐ Other ☐ Credit | | | | |